## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

R0368-01001

| CLAIMS AS FILED - PART I (Column 1)                      |  |                                  |                  |                 | (Column 2)                        |                                     |          | SMALL ENTITY  |                        | OTHER THAN OR SMALL ENTITY |                         |                        |
|--|--|----------------------------------|------------------|-----------------|-----------------------------------|-------------------------------------|----------|---------------|------------------------|----------------------------|-------------------------|------------------------|
| TOTAL CLAIMS   |  |                                  | (COLUMN 1)       |                 | (Ooluli                           | 11 V 22                             | ſ        | RATE          | FEE                    | <u> </u>                   | RATE                    | FEE                    |
| FOR  |  |                                  | NUMBER FILED     |                 | NUMBE                             | R EXTRA                             | Ì        | BASIC FEE     | 375.00                 | OR                         | BASIC FEE               | 750.00                 |
| TOTAL CHARGEABLE CLAIMS                                  |  |                                  | / 5 minus 20=    |                 | *                                 |                                     |          | X\$ 9=        |                        | OR                         | X\$18=                  |                        |
|  |  |                                  | /                |                 | * 0                               |                                     |          |               | dil                    |                            |                         |                        |
| INDEPENDENT CLAIMS                                       |  |                                  |                  |                 |                                   |                                     |          | X42=          | 34                     | OR                         | X84=                    |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT                         |  |                                  |                  |                 |                                   |                                     |          | +140=         | -0                     | OR                         | +280=                   |                        |
| * If the difference in column 1 is less than zero, enter |  |                                  |                  |                 | r "0" in c                        | olumn 2                             |          | TOTAL         | H39                    | OR                         | TOTAL                   |                        |
| CLAIMS AS AMEND  |  |                                  |                  |                 |                                   |                                     |          | SMALL ENTITY  |                        |                            | OTHER THAN SMALL ENTITY |                        |
|  |  | (Column 1)                       |                  | (Colui          |                                   | (Column 3)                          | 1 .      | SMALL         |                        | OR<br>I                    | SWALL                   |                        |
| AMENDMENT A  |  | CLAIMS REMAINING AFTER AMENDMENT |                  | NUM<br>PREVI    | IBER<br>OUSLY<br>FOR              | PRESENT<br>EXTRA                    |          | RATE          | ADDI-<br>TIONAL<br>FEE |                            | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total                                  | *                                | Minus            | **              |                                   | =                                   |          | X\$ 9=        |                        | OR                         | X\$18=                  |                        |
|  | Independent                            | *                                | Minus            | ***             |                                   | =                                   |          | X42=          |                        | OR                         | X84=                    |                        |
| _  | FIRST PRESENTATION OF MULTIPLE DEPE    |                                  |                  | PENDEN          | T CLAIM                           |                                     |          | +140=         |                        | OR                         | +280=                   |                        |
|  |  |                                  |                  |                 |                                   |                                     | TOTAL    |               | OR                     | TOTAL                      |                         |                        |
|  |  |                                  | •                |                 |                                   |                                     |          | ADDIT. FEE    | L                      | 10                         | ADDIT. FEE              |                        |
|  |  | (Column 1)<br>CLAIMS             | · ·              |                 | ımn 2)<br>HEST                    | (Column 3)                          | <u> </u> |               |                        | 1                          |                         | ADDI                   |
| AMENDMENT B  |  | REMAINING<br>AFTER<br>AMENDMENT  |                  | NUM<br>PREV     | MBER<br>NOUSLY<br>D FOR           | PRESENT<br>EXTRA                    |          | RATE          | ADDI-<br>TIONAL<br>FEE |                            | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total                                  | *                                | Minus            | ~ <del>**</del> |                                   | =                                   |          | X\$ 9=        |                        | OR                         | X\$18=                  |                        |
|  | Independent                            | *                                | Minus            | ***             |                                   | =                                   |          | X42=          |                        | OR                         | X84=                    |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDE |                                  |                  |                 | IT CLAIM                          |                                     | ا        | +140=         |                        | OR                         | +280=                   |                        |
|  |  | •                                |                  |                 |                                   |                                     |          | TOTAL         |                        | 4                          | TOTA                    | L                      |
|  |  |                                  |                  |                 |                                   |                                     |          | ADDIT. FEE    |                        | OR                         | ADDIT. FE               | =                      |
| 1_   |  | (Column 1)                       |                  |                 | umn 2)                            | (Column 3                           | 3)       |               |                        | _                          |                         |                        |
| AMENDMENT C  |  | CLAIMS REMAINING AFTER AMENDMENT | -                | NU<br>PRE\      | SHEST<br>MBER<br>/IOUSLY<br>D FOR | PRESENT<br>EXTRA                    |          | RATE          | ADDI-<br>TIONAL<br>FEE |                            | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total                                  | *                                | Minus            | **              |                                   | =                                   |          | X\$ 9=        |                        | OR                         | X\$18=                  |                        |
|  | Independent                            | *                                | Minus            | ***             |                                   | =                                   | _        | X42=          |                        | OR                         | X84=                    |                        |
|  | FIRST PRES                             | NT CLAIM                         | 1                |                 | 1140-                             |                                     | 1        |               |                        |                            |                         |                        |
| .  | If the entry in col                    | umn 1 is less thar               | the entry in co  | lumn 2, w       | rite "0" in c                     | olumn 3.                            |          | +140=         |                        | OR                         | TOTA                    |                        |
| . *  | * If the "Highest N                    | lumber Previously                | Paid For" IN The | HIS SPACI       | E is less th                      | an 20, enter "2<br>nan 3. enter "3. | ."       | ADDIT. FEE    |                        | JOF                        | ADDIT. FE               |                        |
|  | The "Highest Nu                        | imber Previously I               | Paid For" (Total | or Indepe       | ndent) is th                      | ne highest num                      | nber f   | ound in the a | ppropriate b           | ox in o                    | column 1.               |                        |